ST. MARY OF THE ROCKIES CATHOLIC CHURCH

Visit Our Website! www.stmaryrockies.org - Email us! stmaryrockies@gmail.com

236 Bulldogger Road, Bailey, CO 80421

Office and mailing - 224 Buggy Whip Road, Bailey, CO 80421, Mon-Thurs 8:30AM - 2:30PM 303-838-2375 Fr. Bogdan Siewiera, e-mail *frbogdan@g.com*

Sacramental Emergencies: 970-718-2940

Mass Schedule

Weekdays Tuesday-Friday 8:30AM, Saturday Evening 4:00PM Sunday Morning 9:00AM, Weekday Holy Days 9:00AM & 6:00PM <u>Sacrament of Reconciliation</u> Saturday Evening 3:00PM - 3:45PM Thursday Morning 9:00AM - 10:00AM

Thirtieth Sunday In Ordinary Time I love you Lord, my strength.

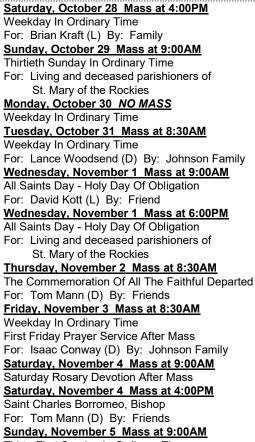
Adoration

Thursday Morning 9:00AM concluding with Benediction at 10:00AM For weddings, contact the office six months in advance Other Sacraments, contact the office Religious Education, contact the office

October 29, 2023

Psalm 18





Thirty-First Sunday In Ordinary Time For: Living and deceased parishioners of St. Mary of the Rockies





🖏 Bret Melby, Alma Jerome,

Lauren Kott Jorgensen, Rick Timko,

Chelsea Craver, Don & Carol Jarecke,

Alex Young

We encourage parishioners to pray for our friends and family members. Contact the office with requests to add or remove names, 303-838-2375.

Names will remain on this list for four (4) weeks unless otherwise requested.

May Jesus, the Divine Physician, restore them to the fullness of life and health and liberate them from all afflictions, let us pray to the Lord.

Readings for the week of October 29



Sunday: Ex 22:20-26; Ps 18:2-4, 47, 51; 1 Thes 1:5c10; Mt 22:34-40 Monday: Rom 8:12-17; Ps 68:2, 4, 6-7, 20-21; Lk 13:10-17 Tuesday: Rom 8:18-25; Ps 126:1-6; Lk 13:18-21 Wednesday: Rv 7:2-4, 9-14; Ps 24:1bc-4b, 5-6; 1 Jn 3:1-3; Mt 5:1-12a Thursday: Wis 3:1-9; Ps 23:1-6; Rom 5:5-11 Friday: Rom 9:1-5; Ps 147:12-15, 19-20; Lk 14:1-6 Saturday: Rom 11:1-2a; 11-12, 25-29; Ps 94:12-13a, 14-15, 17-18; Lk 14:1, 7-11

THE WISDOM OF THE SAINTS

"Lean on your Beloved because the soul who abandons themselves in the hands of Jesus in all they do , is carried in His arms." St. Clare of Assisi

We as a family of faith encourage the full and active participation of all members in Worship of our God, by learning about and sharing our Catholic faith and by developing a loving community of care and concern for one another.

Saturday November 4, 4:00PM Mass

EMHC: Luci Berardi Lector: Lew Maris Sacristan: Gretchen Dyson Collections: OPEN Sunday November 5, 9:00AM Mass EMHC: Karen Taylor & Douglas Gould Lector: Rosaline Miller Sacristan: Tom Karnowka **Collections:** Bruce Bohne November Church Linens - Melanie Brown Counter(s), November 6 - Laura Reid





Today's "Wisdom Of The Saints" Author Saint Clare of Assisi

(July 16, 1194 - August 11, 1253)

One of the more sugary movies made about Francis of Assisi pictures Clare as a golden-haired beauty floating through sundrenched fields, a sort of one-woman counterpart to the new Franciscan Order

The beginning of her religious life was indeed movie material. Having refused to marry at 15, Clare was moved by the dynamic preaching of Francis. He became her lifelong friend and spiritual guide.

At 18. Clare escaped from her father's home one night, was met on the road by friars carrying torches, and in the poor little chapel called the Portiuncula received a rough woolen habit, exchanged her jeweled belt for a common rope with knots in it, and sacrificed her long tresses to Francis' scissors. He placed her in a Benedictine convent, which her father and uncles immediately stormed in rage. Clare clung to the altar of the church, threw aside her veil to show her cropped hair, and remained adamant.

Sixteen days later her sister Agnes joined her. Others came. They lived a simple life of great poverty, austerity, and complete seclusion from the world, according to a Rule which Francis gave them as a Second Order. At age 21, Francis obliged Clare under obedience to accept the office of Abbess, one she exercised until her death.

The Poor Ladies went barefoot, slept on the ground, ate no meat, and observed almost complete silence. Later Clare, like Francis, persuaded her sisters to moderate this rigor: "Our bodies are not made of brass." The greatest emphasis, of course, was on gospel poverty. They possessed no property, even in common, subsisting on daily contributions. When even the Pope tried to persuade Clare to mitigate this practice, she showed her characteristic firmness: "I need to be absolved from my sins, but I do not wish to be absolved from the obligation of following Jesus Christ.'

Contemporary accounts glow with admiration of Clare's life in the convent of San Damiano in Assisi. She served the sick and washed the feet of the begging nuns. She came from prayer, it was said, with her face so shining it dazzled those about her. She suffered serious illness for the last 27 years of her life. Her influence was such that popes, cardinals, and bishops often came to consult her - Clare herself never left the walls of San Damiano.

Francis always remained her great friend and inspiration. Clare was always obedient to his will and to the great ideal of gospel life which he was making real.

A well-known story concerns her prayer and trust. Clare had the Blessed Sacrament placed on the walls of the convent when it faced attack by invading Saracens. "Does it please you, O God, to deliver into the hands of these beasts the defenseless children I have nourished with your love? I beseech you, dear Lord, protect these whom I am now unable to protect." To her sisters she said, "Don't be afraid. Trust in Jesus." The Saracens fled. (franciscanmedia.org)

-----Before you marry a person, you should first make them use a computer with a slow 111/ Internet connection to see who they really are. Please Wait

Fiscal Year 2023/20224 Offertory Budget: \$132,800 Weekly Offertory Budget: \$2,554 October 21/22: \$ Online Giving: \$ Difference: **\$** Not available at time of printing



2023 Returning God's Gifts Goal: \$9,211 Pledged: \$ Percent of Goal Pledged: % Collected: \$ Percent of Goal Collected: %

The Structure of the Mass, Its Elements, and Its Parts

The Individual Parts of the Mass (continued from previous bulletin)

The Liturgy of the Word

The main part of the Liturgy of the Word is made up of the readings from Sacred Scripture together with the chants occurring between them. As for the Homily, the Profession of Faith, and the Universal Prayer, they develop and conclude it. For in the readings, as explained by the Homily, God speaks to His people, opening up to them the mystery of redemption and salvation, and offering spiritual nourishment. Christ Himself is present through His word in the midst of the faithful. By silence and singing, the people make this divine word their own, and affirm their adherence to it by means of the Profession of Faith. Finally, having been nourished by the divine word, the people pour out their petitions by means of the Universal Prayer for the needs of the whole Church and for the salvation of the whole world.

Silence - The Liturgy of the Word is to be celebrated in such a way as to favor meditation. Any kind of haste that hinders recollection is to be avoided. Brief periods of silence are appropriate. By means of these, under the action of the Holy Spirit, the Word of God may be grasped by the heart and a response through prayer may be prepared. It may be appropriate to observe such periods of silence before the Liturgy of the Word itself begins, after the First and Second Reading, and at the conclusion of the Homily.

(continued in the next bulletin)

(Excerpted from The General Instruction of the Roman Missal)

First Friday Devotion, Friday November 3rd directly following the 8:30AM Mass.

Saturday Rosary Devotion, Saturday November 4th directly following the 9:00AM Mass.

Parish Chili Cook-Off and Silent Auction next Saturday

November 4th after the evening Mass. Sign up sheets are available in the church to enter your chilie. Cash prizes!!



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