

ST. MARY OF THE ROCKIES CATHOLIC CHURCH

Visit Our Website! www.stmaryrockies.org - Email us! stmaryrockies@gmail.com

236 Bulldogger Road, Bailey, CO 80421

Office and mailing - 224 Buggy Whip Road, Bailey, CO 80421, Mon-Thurs 8:30AM - 2:30PM 303-838-2375

Fr. Bogdan Siewiera, e-mail frbogdan@q.com

Sacramental Emergencies: 970-718-2940

Mass Schedule

Weekdays Tuesday-Friday 8:30AM, Saturday Evening 4:00PM
Sunday Morning 9:00AM, Weekday Holy Days 9:00AM & 6:00PM

Sacrament of Reconciliation

Saturday Evening 3:00PM - 3:45PM
Thursday Morning 9:00AM - 10:00AM

Adoration

Thursday Morning 9:00AM concluding with
Benediction at 10:00AM

For weddings, contact the office six months in advance
Other Sacraments, contact the office
Religious Education, contact the office

Twenty-Seventh Sunday In Ordinary Time

The vineyard of the Lord is the house of Israel.

October 8, 2023

Psalm 80



Saturday, October 7 Mass at 9:00AM

Saturday Rosary Devotion After Mass

Saturday, October 7 Mass at 4:00PM

Our Lady of the Rosary

For: Tom Mann (D) By: Friends

Sunday, October 8 Mass at 9:00AM

Twenty-Seventh Sunday In Ordinary Time
For: Living and deceased parishioners of
St. Mary of the Rockies

Monday, October 9 NO MASS

Weekday In Ordinary Time

Tuesday, October 10 Mass at NO MASS

Weekday In Ordinary Time

Wednesday, October 11 Mass at 8:30AM

Weekday In Ordinary Time

For: Leszek Koson (L) For favors granted By: Family

Thursday, October 12 Mass at 8:30AM

Weekday In Ordinary Time

For: Tom Mann (D) By: Sauser Family

Friday, October 13 Mass at 8:30AM

Weekday In Ordinary Time

For: Abigail Loebig (L)

Saturday, October 14 Mass at 4:00PM

Weekday In Ordinary Time

For: Living and deceased parishioners of
St. Mary of the Rockies

Sunday, October 15 Mass at 9:00AM

Twenty-Eighth Sunday In Ordinary Time

For: Tom Mann (D) By: Friends



Bret Melby, Alma Jerome,

Lauren Kott Jorgensen, Rick Timko,

Chelsea Craver, Alex Young

We encourage parishioners to pray for our friends and family members. Contact the office with requests to add or remove names, 303-838-2375.

Names will remain on this list for four (4) weeks unless otherwise requested.

May Jesus, the Divine Physician, restore them to the fullness of life and health and liberate them from all afflictions, let us pray to the Lord.

Readings for the week of October 8

Sunday: Is 5:1-7; Ps 80:9, 12-16, 19-20;

Phil; 4:6-9; Mt 21:33-43

Monday: Jon 1:1-2::2, 11 (Ps) Jon 2:3-8, 8; Lk 10:25-37

Tuesday: Jon 3:1-10; Ps 130:1-4, 7-8; Lk 10:38-42

Wednesday: Jon 4:1-11; Ps 86:3-6, 9-10; Lk 11:1-4

Thursday: Mal 3:13-20b; Ps 1:1-4, 6; Lk 11:5-13

Friday: Jl 4:12-21; Ps 97:1-2, 5-6, 11-12; Lk 11:27-28

Saturday: Jl 4:12-21; Ps 97:1-2, 5-6, 11-12; Lk 11:27-28



St. Mary of the Rockies Social Hour

Free coffee and donuts. Come join us!

Sunday, October 8, Church basement after Mass



THE WISDOM OF THE SAINTS

“Let no one doubt concerning the goodness of God; even if a person’s sins were as dark as night, God’s mercy is stronger than our misery.” St. Faustina

We as a family of faith encourage the full and active participation of all members in Worship of our God, by learning about and sharing our Catholic faith and by developing a loving community of care and concern for one another.

Saturday October 14, 4:00PM Mass

EMHC: Luci Berardi

Lector: Lew Maris

Sacristan: OPEN

Collections: OPEN

Sunday October 15, 9:00AM Mass

EMHC: Grace Velasquez & Douglas Gould

Lector: Laura Reid

Sacristan: Patty Schmidt

Collections: Bruce Bohne

October Church Linens - Juanita Kursevich

Counter(s), October 16 - Felix Beall



Fiscal Year 2023/20224

Offertory Budget: \$132,800

Weekly Offertory Budget: \$2,554

September 30/October 1: \$2,172

Online Giving: \$1,051

Difference: \$669 More—Thank you!



2023 Returning God's Gifts Goal: \$9,211

Pledged: \$9,211 Percent of Goal Pledged: 99%

Collected: \$9,149 Percent of Goal Collected: 97%

The Story of Our Lady of the Rosary

Feast Day October 7

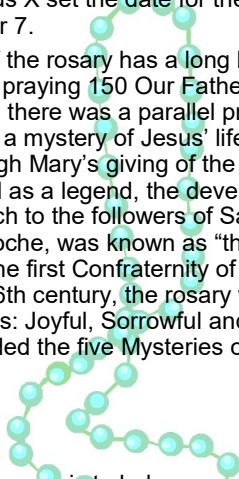
Saint Pius V established the feast of Our Lady of Victory to thank God for the Christian defeat of the Turks at Lepanto—a victory attributed to praying the rosary. Pope Gregory XIII changed the name to Feast of the Holy Rosary—originally celebrated on the first Sunday in October—in 1573. Pope Clement XI extended the feast to the universal Church in 1716. And in 1913, Saint Pius X set the date for the feast that we know today of October 7.

The development of the rosary has a long history. First a practice developed of praying 150 Our Fathers in imitation of the 150 Psalms. Then there was a parallel practice of praying 150 Hail Marys. Soon a mystery of Jesus' life was attached to each Hail Mary. Though Mary's giving of the rosary to Saint Dominic is recognized as a legend, the development of this prayer form owes much to the followers of Saint Dominic. One of them, Alan de la Roche, was known as "the apostle of the rosary." He founded the first Confraternity of the Rosary in the 15th century. In the 16th century, the rosary was developed to consist of 15 mysteries: Joyful, Sorrowful and Glorious. In 2002, Pope John Paul II added the five Mysteries of Light to this devotion.

Reflection

The purpose of the rosary is to help us meditate on the great mysteries of our salvation. Pius XII called it a compendium of the Gospel. The main focus is on Jesus—His birth, life, death, and resurrection. The "Our Fathers" remind us that Jesus' Father is the initiator of salvation. The "Hail Marys" remind us to join with Mary in contemplating these mysteries. They also make us aware that Mary was and is intimately joined with her Son in all the mysteries of His earthly and heavenly existence. The "Glory Bes" remind us that the purpose of all life is the glory of the Trinity.

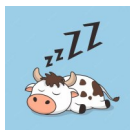
The rosary appeals to many. It is simple. The constant repetition of words helps create an atmosphere in which to contemplate the mysteries of God. We sense that Jesus and Mary are with us in the joys and sorrows of life. We grow in hope that God will bring us to share in the glory of Jesus and Mary forever. (*Franciscanmedia.org*)



Me: "Go to bed, the cows are already asleep in the field."

Son: "So what?"

Me: "It's pasture bedtime."



The Structure of the Mass, Its Elements, and Its Parts

(continued from previous bulletin)

Other Formulas Occurring During The Celebration

The acclamations and the responses of the faithful to the Priest's greetings and prayers constitute that level of active participation that is to be made by the assembled faithful in every form of the Mass so that the action of the whole community may be clearly expressed and fostered. Other parts assigned to the whole gathering include, but are not limited to, the Penitential Act, the Profession of Faith, the Universal Prayer, and the Lord's Prayer.

The Importance of Singing

The Christian faithful who come together as one in expectation of the Lord's coming are instructed by the Apostle Paul to sing together Psalms, hymns, and spiritual canticles (cf. Col. 3:16). Singing is the sign of the heart's joy. Thus, St. Augustine says rightly, "Singing is for the one who loves," and there is an ancient proverb: "Whoever sings well prays twice over."

Gestures and Bodily Posture

The gestures and bodily posture of the Priest, Deacon, ministers, and also of the people must be conducive to making the entire celebration resplendent with beauty and noble simplicity, to making clear and true the full meaning of its different parts, and to fostering the participation of all. Attention must be paid to what serves the common spiritual good of the People of God, rather than private inclination or arbitrary choice

Silence

Sacred silence also, as part of the celebration, is to be observed at the designated times. Its nature, however, depends on when it occurs during the different parts of the celebration. For in the Penitential Act and again after the invitation to pray, individuals recollect themselves; whereas after a reading or the Homily, all meditate briefly on what they have heard; then after communion, they praise God in their hearts and pray to Him.

Even before the celebration itself it is praiseworthy practice for silence to be observed in the church so that all may dispose themselves to carry out the sacred celebration in a devout and fitting manner. (*continued in the next bulletin*)

(*Excerpted from The General Instruction of the Roman Missal*)