ST. MARY OF THE ROCKIES CATHOLIC CHURCH

Visit Our Website! www.stmaryrockies.org - Email us! stmaryrockies@gmail.com
236 Bulldogger Road, Bailey, CO 80421
Office and mailing - 224 Buggy Whip Road, Bailey, CO 80421, Mon-Thurs 8:30AM - 2:30PM  303-838-2375
Fr. Bogdan Siewiera, e-mail frbogdan@q.com
Sacramental Emergencies: 970-718-2940

Mass Schedule
Weekdays Tuesday-Friday 8:30AM, Saturday Evening 4:00PM
Sunday Morning 9:00AM, Weekday Holy Days 9:00AM & 6:00PM

Sacrament of Reconciliation
Saturday Evening 3:00PM - 3:45PM
Thursday Morning 9:00AM - 10:00AM

The Most Holy Body And Blood Of Christ
Praise the Lord Jerusalem. Alleluja!

Mass Intentions

Saturday, June 10  Mass at 4:00PM
Weekday In Ordinary Time
For: Living and deceased parishioners of St. Mary of the Rockies

Sunday, June 11  Mass at 9:00AM
THE MOST HOLY BODY AND BLOOD OF CHRIST
For: Stella & Wladyslaw Blachut
By: Blachut Family

Monday, June 12  NO MASS
Weekday In Ordinary Time

Tuesday, June 13  Mass at 8:30AM
St. Anthony of Padua, Priest, Doctor of the Church
For: Taylor Family By: Friend

Wednesday, June 14  Mass at 8:30AM
Weekday In Ordinary Time
For: Flag Day By: Knights of Columbus #3138

Thursday, June 15  Mass at 8:30AM
Weekday In Ordinary Time
For: Cardinal George Pehl (D) By: Sauser Family

Friday, June 16  Mass at 8:30AM
THE MOST SACRED HEART OF JESUS
For: Clyde Johnson (D) By: Friends

Saturday, June 17  Mass at 4:00PM
The Immaculate Heart Of The Blessed Virgin Mary
For: Kott Family By: Friends

Sunday, June 18  Mass at 9:00AM
Eleventh Sunday In Ordinary Time
For: Living and deceased parishioners of St. Mary of the Rockies

We encourage parishioners to pray for our friends and family members. Contact the office with requests to add or remove names, 303-838-2375.
Names will remain on this list for four (4) weeks unless otherwise requested.

May Jesus, the Divine Physician, restore them to the fullness of life and health and liberate them from all afflictions, let us pray to the Lord.

Readings for the week of June 11

Sunday: Dt 8:2-3, 14b-16a; Ps 147:12-15, 19-20; 1 Cor 10:10-16-17; Jn 6:51-58
Monday: 2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12
Tuesday: 2 Cor 1:18-22; Ps 119: 129-133, 135; Mt 5:13-16
Wednesday: 2 Cor 3:4-11; Ps 99; 5-9; Mt 5:17-19
Thursday: 2 Cor 3:15-4:1, 3-6; Ps 85:9ab, 10, 11-14; Mt 5:20-26
Friday: Dt 7:6-11; Ps 103:1-4, 8, 10; 1 Jn 4:7-16; Mt 11:25-30
Saturday: 2 Cor 5:14-21; Ps 103:1-4, 8-9, 11-12; Lk 2:41-51

We as a family of faith encourage the full and active participation of all members in Worship of our God, by learning about and sharing our Catholic faith and by developing a loving community of care and concern for one another.

THE WISDOM OF THE SAINTS

“I believe though I do not comprehend, and I hold by faith what I cannot grasp with the mind.”
St. Bernard of Clairvaux
GOD’S SALVATION
GRACE AND JUSTIFICATION

Justification has been merited for us by the Passion of Christ who offered himself on the cross as a living victim, holy and pleasing to God, and whose blood has become the instrument of atonement for the sins of all men. Justification is conferred in Baptism, the sacrament of faith. It conforms us to the righteousness of God, who makes us inwardly just by the power of His mercy. Its purpose is the glory of God and of Christ, and the gift of eternal life.

Justification establishes cooperation between God’s grace and man’s freedom. On man’s part it is expressed by the assent of faith to the Word of God, which invites him to conversion, and in the cooperation of charity with the prompting of the Holy Spirit who precedes and perseveres his assent.

When God touches man’s heart through the illumination of the Holy Spirit, man himself is not inactive while receiving that inspiration, since he could reject it; and yet, without God’s grace he cannot by his own free will move himself toward just in God’s sight.

Council of Trent
(Catechism of the Catholic Church, Second Edition)

Sacristans - Sacristans serve the parish in a very special way by carefully making ready what is required for all liturgical celebrations. Persons who serve in this ministry ensure that all vessels, linens and other items are properly prepared for the liturgy. The time commitment requires 15-30 minutes prior to Mass and 15-30 minutes after Mass once or twice a month.

Contact the office for more information. 303-838-2375

St. Mary of the Rockies Social Hour
Free coffee and donuts. Come join us!
Sunday, June 11, Church basement

The Belles of St. Mary of the Rockies
The Belles of St. Mary is a Women’s Ministry that provides fellowship, support, spiritual growth, and opportunities for women to discover their gifts and talents.

The Belles seek to glorify God through supporting the Pastor’s vision, working with all other parish ministries and expanding our outreach to the community.

All women are welcome. If you are interested in learning more about the Belles’ Ministry please feel free to attend one of our monthly meetings on the second Wednesday of each month in the Church’s social hall at 2:00PM.

Next meeting Wednesday, June 14th

Today’s ‘Wisdom Of The Saints’ Author
St. Bernard of Clairvaux
(c. 1090 – August 11, 1153)

Bernard was born into a knightly family of Burgandy. In 1112 he entered the Cistercian abbey in Citeaux. In 1115 he founded the abbey in Clairvaux where he abbot until his death. He reformed religious life in the abbey and especially recommended the practice of contemplation. He gave valuable directions for the reform of all levels of hierarchy in the Church. He played an important role in political matters. He was an advisor to popes, kings, and princes. He had strong influence on secular and clerical authorities. In 1138 he contributed to the ending of a schism in the Church.

He took part in many theological controversies. Bernard of Clairvaux was one of the creators of medieval speculative mysticism which developed in the west over the course of the following centuries. Bernard stated that his philosophy was “to know Jesus Crucified”. Despite a clear accent on supernatural cognition, Bernard did not completely repudiate the value of the rational factor in man’s life. Although Bernard’s philosophy shows mysticism’s connection with theory, he was also the author of texts with a strictly philosophical character.

Philosophy as Bernard conceived it is not theoretical knowledge, a passive opinion on Christ, but the active and humble attainment of the ability to guide oneself according to the model of Christ. Bernard believed that God is of another nature than all the beings He has created, so man cannot know Him directly by natural cognition, but must have the supernatural help that makes mystical cognition possible.

Healings and miracles began to be ascribed to him, including the restoration of the power of speech to a converted nobleman who was dying so that he could properly confess his sins.

Bernard was canonized on January 18, 1174 by Pope Alexander III, and on July 17, 1830, Pope Pius VII recognized his as a Doctor of the Church.

What do you call a fish with no eyes? ‘FSH’