Mass Schedule
Weekdays Tuesday-Friday 8:30AM, Saturday Evening 4:00PM
Sunday Morning 9:00AM, Weekday Holy Days 9:00AM & 6:00PM

Sacrament of Reconciliation
Saturday Evening 3:00PM - 3:45PM
Thursday Morning 9:00AM - 10:00AM

ST. MARY OF THE ROCKIES CATHOLIC CHURCH
Visit Our Website! www.stmaryrockies.org
- Email us! stmaryrockies@gmail.com
236 Bulldogger Road, Bailey, CO 80421
Office and mailing - 224 Buggy Whip Road, Bailey, CO 80421, Mon-Thurs 8:30AM - 2:30PM  303-838-2375
Fr. Bogdan Siewiera, e-mail frbogdan@q.com
Sacramental Emergencies:  970-718-2940

Adoration
Thursday Morning 9:00AM concluding with Benediction at 10:00AM
For weddings, contact the office six months in advance
Other Sacraments, contact the office
Religious Education, contact the office

Twenty-Second Sunday In Ordinary Time
My soul is thirsting for you, O Lord my God.
Psalm 63

Saturday, September 2  Mass at 9:00AM
Saturday Rosary Devotion After Mass
Saturday, September 2  Mass at 4:00PM
Weekday In Ordinary Time
For: Mark Elliott  By: Family
Sunday, September 3  Mass at 9:00AM
Twenty-Second Sunday In Ordinary Time
For: Living and deceased parishioners of St. Mary of the Rockies
Monday, September 4  NO MASS
Weekday In Ordinary Time
Tuesday, September 5  Mass at 8:30AM
Weekday In Ordinary Time
For: Ben Duran (D)  By: Sauser Family
Wednesday, September 6  Mass at 8:30AM
Weekday In Ordinary Time
For: Donald Stewart (D)  By: Sauser Family
Thursday, September 7  Mass at 8:30AM
Weekday In Ordinary Time
For: Tom Mann (D)  By: Friend0s
Friday, September 8  Mass at 8:30AM
The Nativity Of The Blessed Virgin Mary
For: Prescilla Ruybal (D)  By: Sauser Family
Saturday, September 9  Mass at 4:00PM
St. Peter Claver, Priest
For: Living and deceased parishioners of St. Mary of the Rockies
Sunday, September 10  Mass at 9:00AM
Twenty-Third Sunday In Ordinary Time
For: Patriots Day  By: KofC #3138

Prayer Changes Things
Bret Melby, Alma Jerome,
Lauren Kott Jorgensen
We encourage parishioners to pray for our friends and family members. Contact the office with requests to add or remove names, 303-838-2375.
Names will remain on this list for four (4) weeks unless otherwise requested.
May Jesus, the Divine Physician, restore them to the fullness of life and health and liberate them from all afflictions, let us pray to the Lord.

Readings for the week of September 3
Sunday:  Jer 20:7-9; Ps 63:2-6, 8-9; Rom 12:1-2; Mt 16:21-27
Monday:  1 Thes 4:13-18; Ps 96:1, 3-5, 11-13; Lk 4:16-30
Tuesday:  1 Thes 5:1-6, 9-11; Ps 27:1,4,13-14; Lk 4:31-37
Wednesday:  Col 1:1-8; Ps 52:10-11; Lk 4:38-44
Thursday:  Col 1:9-14; Ps 98:2-6; Lk 5:1-11
Friday:  Mt 5:1-4a; Ps:13.6abc; Mt 1:1-16, 18-23
Saturday:  Col 1:21-23; Ps 54: 3-4, 6, 8; Lk 6:1-5

THE WISDOM OF THE SAINTS
“See to it that you refrain from harsh words. But if you do speak them, do not be ashamed to apply the remedy from the same lips that inflicted the wounds.” St. Francis of Paola

We as a family of faith encourage the full and active participation of all members in Worship of our God, by learning about and sharing our Catholic faith and by developing a loving community of care and concern for one another.
THE BEATITUDES

“Blessed are the peacemakers, for they will be called children of God.”

Each of the Beatitudes carries a timeless element, one always pertinent to the life of the Christian, of the disciple. The Lord’s call to become a peacemaker and to renounce violence at all times is not an easy one, but neither is the one commanding us to love our enemies.

It is when we are confronted with these hard teachings from the Master that we realize the practice of true Christianity is not a comfortable one. Indeed it is a difficult task we are given when we are tasked with heeding the counsels and teachings of such a Master.

Throughout the centuries there have always been people trying to interpret how a Christian must respond to the evil of violence, going so far in some cases as to justify the recourse to weapons, thus rendering violence for violence. And yet, what we learn from the simplicity of the Master’s teachings is that we are given only one alternative, one choice: that of working for and promoting peace between individuals, families, nations, churches, and all other people and groups in all situations.

The Christian is invited by this particular Beatitude to heed the words and example of the Lord by fostering understanding, healing and harmony between peoples in all conflicting situations and on every occasion where He encounters alienation and discord. Jesus doesn’t simply tell us to keep peace of mind or peace in our hearts: He commands us to actively become peacemakers. It is not sufficient to simply just wish or pray for peace.

Simplicity tells us that all real and honest peacemaking begins first in our own hearts. It is impossible to pursue the works of peace while being in conflict with ourselves, with God, or with our neighbor, who is our brother. Gospel simplicity wisely alerts us that to become true peacemakers in our day we must actively cultivate the works of justice. We must acknowledge those structures in our present society that are unjust and corrupt and work for positive change through non-violent means. Becoming a peace artisan—a peacemaker—implies great courage, fidelity to God’s Word, much prayer, and hard work.

We must do this in a Christian way, without pride, coercion, manipulation, deception or any other negative means.

What do you call a kangaroo’s lazy joey? A pouch potato.