ST. MARY OF THE ROCKIES CATHOLIC CHURCH

Visit Our Website! www.stmaryrockies.org - Email us! stmaryrockies@gmail.com

236 Bulldogger Road, Bailey, CO 80421

Office and mailing - 224 Buggy Whip Road, Bailey, CO 80421, Phone—303-838-2375

Fr. Bogdan Siewiera, e-mail frbogdan@q.com Sacramental Emergencies: 970-718-2940

Mass Schedule

Weekdays Tuesday-Friday 8:30AM, Saturday Evening 4:00PM Sunday Morning 9:00AM, Weekday Holy Days 9:00AM & 6:00PM

Sacrament of Reconciliation

Saturday Evening 3:00PM - 3:45PM Thursday Morning 9:00AM - 10:00AM

Adoration

Thursday Morning 9:00AM concluding with Benediction at 10:00AM

For weddings, contact the office six months in advance Other Sacraments, contact the office

Religious Education, contact the office

Fourth Sunday Of Easter

We are His people, the sheep of His flock.

May 11, 2025 Psalm 30



Saturday, May 10 Mass at 4:00PM

Easter Weekday

For: Living and deceased parishioners of St. Mary of the Rockies

Sunday, May 11 Mass at 9:00AM

Fourth Sunday Of Easter

For: Jim McCloskey (D) By: Family

Monday, May 12 NO MASS

Easter Weekday

Tuesday, May 13 Mass at 8:30AM

Easter Weekday

For: Souls In Purgatory & Blessed Virgin Mary

By: Private

Wednesday, May 14 NO MASS

St. Matthias, Apostle

Thursday, May 15 NO MASS

Easter Weekday

Friday, May 16 Mass at 8:30AM

Easter Weekday

For: Gary Loebig (L) By: Bill Loebig Saturday, May 17 Mass at 4:00PM

Easter Weekday

For: Aidan Karishiski (D) By: Private Sunday, May 18 Mass at 9:00AM

Fifth Sunday Of Easter

For: Living and deceased parishioners

of St. Mary of the Rockies



Bret Melby, Alma Jerome, Mike Pesta, Maddie Mann, Mary Beth Raichart, Karen Satriano, Sharon Fous, Kristin Walace, Pearl Hartling, Randy Whitesell, Albert Rhein & Family, Michele Salentine, Jean Anne Saiz, Hope Pinkelman

We encourage parishioners to pray for our friends and family members. Contact the office with requests to add or remove names, 303-838-2375. Names will remain on this list for four (4) weeks unless otherwise requested.

May Jesus, the Divine Physician, restore them to the fullness of life and health and liberate them from all afflictions, let us pray to the Lord.

Readings for the week of May 11

Sunday: Acts 13:14, 43-52;

Ps 100:1-2, 3, 5; Rv 7:9, 14b-17

Monday: Acts 11:1-18; Pss42:2-3, 43:3-4;

Jn 10:1-10

Tuesday: Acts 11:19-26; Ps 87:1b-7; Jn 10:22-30 **Wednesday:** Acts 1:15-17, 20-26; Ps 113:1-8;

Jn 15:9-17

Thursday: Acts 13:13-25; Ps 89:2-3, 21-22, 25, 27;

Jn 13:16-20

Friday: Acts 13:26-33; Ps 2:6-11; Jn 14:1-6 **Saturday:** Acts 13:44-52; Ps 98:1-4; Jn 14:7-14

"The most deadly poison of our times is indifference. And this happens although the praise of God should know no limits. Let us strive therefore to praise Him to the greatest extent of our powers."

Saint Maximilian Kolbe

We strive to be the living presence of Jesus Christ in our community life, our worship of God and forming our children and adults in the Catholic Faith. We, as a parish, believe in good stewardship of what God has given us by sharing our gifts of time, talent and treasure with others.



Saturday May 17, 4:00PM Mass

EMHC: Janice Kraft **Lector:** Karen Taylor Sacristan: OPEN Collections: OPEN



Sunday May 18, 9:00AM Mass

EMHC: Grace Velasquez Lector: Laura Reid Sacristan: Patty Schmidt Collections: OPEN

May Church Linens - Juanita Kursevich

Counter(s), May 12 - Felix Beall



Encountering Christ Our Hope

Pope Francis gave us a clear vision for the Jubilee Year of Hope (December 24, 2024-January 6, 2026): "For everyone, may the Jubilee be a moment of gratitude, personal encounter with the Lord Jesus,

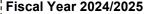
the 'door' of our salvation, whom the Church is charged to proclaim always, everywhere and to all as 'our hope." (continued from previous bulletins) Hope in the Presence and Power of the Holy Spirit.

The Year of Hope also invites us to more readily encounter the presence and power of the Holy Spirit that is working in Church, in the world, and through us. "And I will ask the Father and He will give you another Helper, to be with you forever." (Jn 14:15) This same Holy Spirit promised by Christ and powerfully sent on Pentecost is still present and active in the Church today. "The Holy Spirit is indeed the principal agent of the whole of the Church's mission." (St. John Paul II) Therefore, we must open our hearts more deeply to the presence and power of the Holy Spirit and to the grace and gifts that He gives to us through our Baptism and Confirmation. By doing so, we will be confident in Christ's victory and proclaim the joy and hope of Christ to the world. (diocs.org) (continued in future bulletins)

WELCOME NEW PARISHIONERS

Those Catholics living in the area and regularly participating in the Liturgy are asked to register as members of the parish. Simply attending Mass does not make one a registered member. We would like to be able to communicate with you and you will learn about parish events or special notifications by email.

Registration is easy; contact the Parish Office—303-838-2375. Or registration forms can be found in the main vestibule of the church. Just fill it out and drop it into the offertory basket.



Offertory Budget: \$132,800

Weekly Offertory Budget: \$2,554

May 3/4: \$2,632 Online Giving: \$1,017

Difference: \$1,095 More—Thank You!

2025 Returning God's Gifts Goal: \$9,046

Pledaed: \$5.689 Percent of Goal Pledged: 63% Collected: \$3.515 Percent of Goal Collected: 39%

PURGATORY WHAT THE CHURCH TEACHES

n Scripture and Tradition:

The truth about purgatory is affirmed in the Catechism of the Catholic Church (see 1030-1032) and is a defined dogma of the Church, part of the solemn teaching of three ecumenical councils: Lyons II (1274), Florence (1439), and This teaching has its roots in Scripture Trent (1545-64). and ancient tradition, though the word purgatory doesn't appear in Scripture.

Any biblical or historical reference to God's people praying, making sacrifices, or performing other actions on behalf of the dead assumes that a purging process exists after death, and that actions on behalf of the dead can help them through it. Actions on behalf of those who are in hell would be futile, and actions on behalf of those already in heaven would be unnecessary. Consider these actions on behalf of the dead as noted in the following Scriptures: 2 Macabees 12:44-46; Sirach 7:33;

1 Corinthians 1529-30; 2 Timothy 1:16-18 (apparently, the man being prayed for here is dead).

The ancient Jews prayed and made sacrifices for the dead to help them be purged and forgiven. Early Christians did the same, long before the New Testament books were written or placed in the Canon by the Catholic Church. Some of the oldest liturgies include prayers for the dead, and many of the earliest Christian tombstones bear inscriptions asking for prayers for the person buried there.

Catholics have never lost that belief and the accompanying practices. Scripture simply reflects that ancient, consistent belief and practice through the "hints" of purgatory it provides, though the term itself came into use only later to describe the process Christians had always known to be reality. (continued in future bulletin)





Free Puppies: Part collie, part neighbor's sneaky dog.